| Annexure-7  |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
|---|----------------------|--------------------|----------------------------|-----------------|--|-----------|-----------------------|------------|---------|------------|--------|------------|-------------------------------------|--------------|--|
| Name of the corporate debtor: India Stuffyarn Limited |                      |                    |                            |                 | Date of commencement of CIRP: 11.03.2021 |           |                       |            |         |            |        |            | List of creditors as on: 26.03.2021 |              |  |
|   |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
| List of Operational creditors (Government Dues)       |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
| SI. No  | No. Name of creditor | Identification No. | Datatle of elektronomics d |                 | Amount of Amount                         |           |                       |            |         |            |        | Amount     | Amount of claim                     |              |  |
|   |                      |                    | Details of claim received  |                 |  | 1         | ils of claim admitted |            |         | contingent | of any | of claim   | under                               | if any       |  |
|   |                      |                    | Date of                    | Amount claimed  | Amount of claim                          | Nature of | Amount                | Amount     | Whether | % of       | claim  | mutual     | not                                 | verification |  |
|   |                      |                    | receipt of                 | [Amount in Rs.] | admitted                                 | claim     | covered by            | covered by | related | voting     |        | dues, that | admitted                            |              |  |
|   |                      |                    | claim                      |                 |  |           | security              | guarantee  | party?  | share in   |        | may be     |                                     |              |  |
|   |                      |                    |                            |                 |  |           | interest              |            |         | CoC        |        | set-off    |                                     |              |  |
|   |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
|   |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
|   |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
|   |                      |                    |                            |                 |  |           |                       |            |         |            |        |            |                                     |              |  |
|   |                      |                    |                            |                 | N  | IIL       |                       |            |         |            |        |            |                                     |              |  |
|   | TOTAL                |                    |                            | -               | -  |           | -                     |            |         | -          | -      | -          | -                                   | -            |  |